

5

From

To

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan
Building,
Gandhi Irwin Road,
Egmore, Madras-600 008.

K. Thiruppathi,
Door No: 'S' 44 TNHB,
35th cross street,
HIG, Besant Nagar,
Madras - 90.

Lr. No. A/16502/89 Dated

12-9-89

Sir,

Sub: MMDA - Planning Permission - Construction
of Residential/
building in Plot No. S. 44, TNHB 35th cross street, No-90.
at S.No. 46th and

639/1419

Block 16 of urban area. Village - Approval of - Reg.

Ref: Lr.No. WD.D9/PPA 535/89 dated 21.8.89.
from Com, M.C.:

The proposal received in the reference cited for the
construction of Residential/ Building at S. 44 TNHB 35th
cross street, Besant Nagar, M-90.
at Plot No. Survey No. 46th and Block 16 of urban area.

village has been examined and you were requested to submit the
revised plans to satisfying rules. The revised plans submitted
by you directly to this office was examined and found approvable.

In this connection, you are requested to remit a sum
of Rs. 12.5/- ./- (Rupees one hundred and twenty five only)
towards Development charges for land and building and Rs./-
(Rupees only) towards

P 9/89

Regularisation charge by two separate Demand Drafts of a
Nationalised Bank in Madras city drawn in favour of the Member-
Secretary, MMDA, Madras-8 or in cash at MMDA office cash counter
within 10 days and ^{between 10.00 a.m. and 4.00 p.m.} after remit the said amount, you are requested
to submit the duplicate receipt to Area plans unit and furnish
an affidavit in five rupees stamp paper duly attested by Notary
public as per the format enclosed.

DESPATCHED

On receipt of the amount, the approved plans will be
sent to the Commissioner/~~Executive Officer~~ . . N.C.
~~Township/Town Panchayat/Panchayat Union/Municipality~~ for further
action.

Yours faithfully,

Encl: Copy of the Affidavit for U.C.

(Signature)

for MEMBER SECRETARY.

Copy to: 1. The Commissioner,
Executive Officer

Me - M-3

2. The Senior Accounts Officer, 11.9.89. 12/19/89.
Accounts Division (Main),
MMDA, Madras-600 008.